Permit #F00151448

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00151448 **Type of Permit:** FILMING **Release Date:** 04/26/2019

Production Company WRONG CREATIVE

Insured Company Name WRONG CREATIVE

Contact Phone No. 1 781-591-9521
Contact Phone No. 2
Fax
Address 1800 CENTURY PARK EAST, FLOOR 10
LOS ANGELES, California 90067

Production Title MILK BONE

Type of Production Commercial - Standard

Producer Jeremy Hartman

Director Brent Campbell

1st AD Aban Sonia

Production Manager Jeremy Hartman

FilmL.A. Coordinator Cody Penwell

Location Manager Jeremy Hartman
Primary Phone Mobile - 781-591-9521
Secondary Phone

Location Assistant N/A N/A
Primary Phone Mobile - 000-000-0000
Secondary Phone

Fees

Posting 300	$69.00
Notification Charge	$170.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$685.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $1,009.00

Number of Locations 1

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Summary Information — Location

Permit Number	F00151448	**Location Manager**	Jeremy Hartman
Production Company	WRONG CREATIVE	Primary Phone	Mobile - 781-591-9521
Insured Company	WRONG CREATIVE	Secondary Phone	
Production Title	MILK BONE		

Location Address 1807 S Mansfield Ave, Los Angeles, CA, 90019

Location Type Private Residence

Film Dates 4/29/2019 - 4/29/2019 07:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions *Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Please see attached documents F00151448-Agent_Letter.pdf
F00151448-Animal_Permit.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	10
Cube Trucks	2

Personnel on Location

Type	Quantity
Cast	1
Crew	15

Filming Activities Interior Dialogue; Interior models against scenery; Interior motion without sound; Filming with a Dog;

Jurisdiction **Political:** Los Angeles City - Council District 10 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 633 **Grid:** D5

Approvals LOS ANGELES CITY POLICE DEPARTMENT Richard Priest

Parking

Base Camp	Crew Parking	
Location Type : Filming Location	Location Type : Other Location	4725 Venice Blvd, Los Angeles, CA, 90019

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Summary Information — Location

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Production Company WRONG CREATIVE
Insured Company WRONG CREATIVE
Production Title MILK BONE

Location Manager Jeremy Hartman
Primary Phone Mobile - 781-591-9521
Secondary Phone

Posting "No Parking" signs W.S MANSFIELD, PICKFORD - SOUTH 300'

Approximate Footage 0 - 300

Log Number 239734

Date(s) 4/29/2019 to 4/29/2019

Time(s) 07:00 to 22:00

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APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of **Wrong Creative** ("Principal") and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

Name of "Principal" / Production Company

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated **4/25/19** By _____

Representative's Signature

Wrong Creative	**1800 Century Park E Floor 10**
Name of "Principal" (Production Company)	Principal's Address
Jeremy Hartman	**Los Angeles, CA 90067**
Print Princpal Representative's Name	City, State, Zip Code
Producer	**781.591.9521**
Representative's Title (i.e. UPM, Loc Mgr)	Principal's Telephone Number

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Permit #F00151448

City of Los Angeles Animal Services South LA Shelter

1850 W. 60th Street, Los Angeles, CA 90047
(888) 452-7381

Receipt Number: R19-045262

Receipt Date: Friday, April 26, 2019

Person Information: RENE GARCIA
214 MAIN ST 287
EL SEGUNDO, CA 90245

PID: P1164318

Received From: RENE GARCIA Check No: 11839 Phone: (213) 763-9000

Item:	Animal ID:	Reference No:	Price:	Each:	Amount:
PMT AML FLM			$680.00	1	$680.00

Total Fees Due: **$680.00**

Payments:
Cash:
Check: $680.00
Credit Card:

Total Payments Received: $680.00

Thank You!

Change: $0.00
Balance Due: $0.00

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Shelter Hours

Tuesday through Saturday - 8:00 AM to 5:00 PM and Sundays - 11:00AM to 5:00PM
All Shelters are CLOSED Mondays and Holidays

Clerk: S LA sphayget Transaction Date: 04/26/19 Print Date/Time: 4/26/2019 4:45:37PM

Permit #F00151448

1850 W 60TH ST
LOS ANGELES, CA. 90047-1442
213 485-0214

Clerk ID: [redacted]

Check Sale

Conversion with Verification

Entry Method: Swiped
Phone #: --
Routing: 122016066
Account: ****7185
Check #: 11839
Total: $ 680.00

04/26/19 16:45:40
Inv #: 000000012 Appr Code: 441907
Trace: 991807 Batch#: 000159
Visa Tran ID: 729116985540170
Resp Src Ind: A

When you provide a check as payment, you authorize us either to use information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check transaction or collected using a bank draft. If your payment is returned due to insufficient funds, you authorize us to make a one-time electronic fund transfer from your account or use a bank draft to collect a fee as allowed by state law.

CA - $25

Fee is dollar amount or percentage of check face value, whichever is greater. This information is not intended to be legal advice and is subject to change. For inquiries, please call 800 310-6107.

Customer Copy

THANK YOU!

Los Angeles Anin

1850 W. 60th Stre

(888

5262

GARCIA
IN ST 287
UNDO, CA 90245

Check No: 1

Animal ID: Refere

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